The Member Secretary, Madras Metropolitan Development Authority, The lamuthu-Natarajan Bldg., 8, Gandhi Irwin Road, Egmore, Madras - 600 008.

C. Vdeyakumon 188/1, Pillaigan/Coil St. Madipalylam, M-91.

Lr. No. A1/19405/95

Sir,

From

MMDA - Planning Permission - Construction of residential building at PM. 6, SM: 186/15

of Madipaulan Village.

Development charges and other charges to be remitted - regarding.

Mr mo: 4013/A4/95 dt: 16-8.95.

The Planning Permission application/revised plan received in above cited for the construction / additional construction / regularisation of residential / commercial building at P NO 6, S. NO. 186/15 of Medipollan Villey.

is under scruting. To process the application further, you are requested to remit the following by a Demand Draft of a Nationalised Sank in Madres city, drawn in favour of Member Secretary, MMDA, Madras-600 008 or in cash at Cash Counter (Between 10 A.M. and 4 P.M.) in MMDA and produce the duplicate receipt to the A Channel, Area Plans Unit, in MMDA.

Development charge for land and I building under Sac.59 of T&CP Act 1971.

ii) Scrutiny fee

iii) Regularisation charges

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Open Space Reservation charges (i.a.equivalent to land cost in I lieu of the space to be handed over) as per DCR 19 a(iii)

2. Payments received after 30 days from the date of issue of this letter will attract interest, at the rate of 12% per annum (i.e. 1% per month) for every completed month from the date of issue of this letter. This amount of interest shall be remitted along with the charges due.

3. The plans would be returned unapproved, if the payment is not made within 60 days from the date of issue of this letter.

4. You are also requested to comply the following:-

Rain Water conservation regulations notified by MMDA, a) should be adhered to strictly.

b)

c)

5. The issue of planning permission will depend on the compliance/fulfilment of the conditions/payments stated above.

Yours faithfully,

for MEMBER SECRETARY.

The Senior Accounts Officer,

Accounts (Main) Division,

MMDA, Madras-600 008.

The Commissioner/

Copy to:

The Executive Officer.